



NOTES:

1. SEE DRAWING NO. 304 FOR SERIES A SUPPORT HARDWARE DETAILS.
2. SEE DRAWING NO. 306 FOR MAILBOX INSTALLATION.
3. ALL HARDWARE SHALL BE GALVANIZED.

COUNTY OF SONOMA DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS		
MAILBOX ASSEMBLY (SINGLE)		
DATE: MAY 2004	REVISED:	
APPROVED BY: JH	SCALE: NONE	DRAWING NO. 302