Office of Vital Statistics 463 Aviation Blvd., Santa Rosa, CA 95403 Tel. (707) 565-4407 Fax (707) 565-4413

**EDRS Hours:** 9:30 a.m. - 12:00 p.m. 1:30 p.m. - 4:00 p.m.

Sonoma County Department of Health Services Counter Service Hours: 9:00 a.m. – 4:00 p.m.

Closed: 12:00 pm - 1:00 pm

## **APPLICATION FOR CERTIFIED COPY OF FETAL DEATH RECORD -- \$21.00** (FUNERAL HOME ONLY)

|  |  |   | •   |                 | IONIL OIL   | <u> </u>                    |                           |                          |  |                           |  |
|--|--|---|---|-----------------|---|-----------------------------|---------------------------|--------------------------|--|---------------------------|--|
| DECEDENT INFORMATION   | ON (PLE  | ASE PR                                  |   | •               |   | 1                           |                           |                          |  |                           |  |
| Name of Decedent – First (Given)   |  |   | Middle Name                                   |                 | Last (Family)   |                             |                           |                          |  |                           |  |
| Date of Death  | City of  | Death                                   |   |                 | Date Certifies  | Date Certifies Ordered Numb |                           | mber of copies requested |  |                           |  |
| ADDI ICANT INFORMATI   |  | ACE DE                                  |   | )               | <u> </u>  |                             |                           |                          |  |                           |  |
| Name of Funeral Home  A  |  |   |   | •               |   |                             |                           |                          | Talanka  | N.                        |  |
|  |  |   | Address, if out of town                       |                 |   |                             |                           |                          | Telephone No.  |                           |  |
| Name of Person Receiving   | , if different from above                      |   | City  | City State      |   | )                           |                           | ZIP Code                 |  |                           |  |
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|  |  |   |   |                 |   |                             |                           |                          |  |                           |  |
| An agent or employed certified copies of a d 7100 of the Health an FOR APPLICATIONS BORDER.  IF ORDERING BOTH PEFORMS.  IF THIS IS A PENDING I PENDING COPIES, YOU | e of a fune<br>eath certi<br>d Safety of MAIL, | eral esta<br>ficate or<br>Code.<br>PLEA | ablishment who behalf of an ASE SEND FINAL DE | A SELF  ATH CEF | in the course ar<br>specified in par<br>ADDRESSE<br>RTIFICATES,<br>UR ORDER I | D STAMI PLEASI              | PED ENV  E SUBMI  OT SPEC | T 2 S                    | OF SUBDIVISION OF SUB | H YOUR  TE ORDER  OU WANT |  |
| DETERMINED.  |  |   |   |                 |   |                             |                           |                          |  |                           |  |
|  |  |   | SV  | VORN S          | TATEMENT  | •                           |                           |                          |  |                           |  |
| I,(Pri   | nted Name                                      | e)                                      | ,   | swear und       | der penalty of p  | perjury un                  | der the lav               | vs of                    | the State  | of California,            |  |
| that I am an authorized persacertified copy of the death   |  |   |   |                 |   | e Section                   | 103526 (c                 | ), and                   | d am eligil  | ble to receive            |  |
| Sworn this of (May)  |  | _,                                      | , at  |                 | (City)  |                             | ,                         |                          |  |                           |  |
| (Day) (M   | onth)  | (Yea                                    | ar)   |                 | (City)  |                             |                           | (State)                  | )  |                           |  |
|  |  |   |   |                 |   |                             |                           |                          |  |                           |  |
|  |  |   |   |                 | (Signat   | ture)                       |                           |                          |  |                           |  |